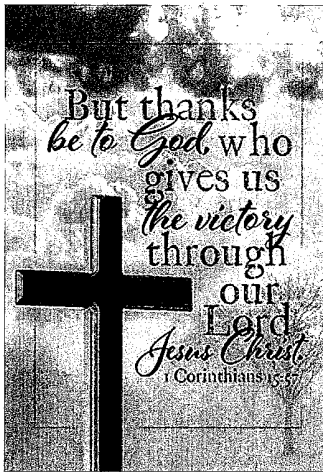


CELEBRATION SERVICE

Second Sunday of Easter

April 27, 2025

8:30 & 11:00 AM SERVICES



ZION LUTHERAN CHURCH

Redmond, Oregon

www.zionrdm.com

Pastor: Michael Jacobs
Assisting Lay Minister: Barb Lutz (8:30)
Corinne Elms (11:00)

Music Director: Joy Leal Conradt

Altar Guild: Vicki Prazak

Altar Flowers: Bobbie Haas

Music Team: Joy Leal Conradt

Mary Bollinger

Vicki Prazak

Stephanie Fahlgren

Gloria McLeod

Nancy Keeton

Zach Elms

Carolyn Allen

Mike Jacobs

Dolly Marston

Jack Newman

Lynna Phillips

Steve Prazak

AV Techs: Dane Iverson Dennis Marston, John Lewis,
Bob Bohac, Vicki Prazak

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Facebook: Zion Lutheran



Service of Word, Song and Sacraments

WELCOME

ANNOUNCEMENTS



P=Pastor

A=Assistant Minister

C=Congregation

Stand*

GATHERING SONG:

Low in the Grave He Lay

1 Low in the grave he lay— Je-sus, my Savior; waiting the
2 Vain - ly they watch his bed— Je-sus, my Savior; vain-ly they
3 Death cannot keep its prey— Je-sus, my Savior; he tore the

6 *Refrain*
com-ing day— Je - sus, my Lord.
seal the dead— Je - sus, my Lord. Up from the grave he a-
bars a - way— Je - sus, my Lord.

10
rose, with a mighty triumph o'er his foes. He arose a victor from the

14
dark do-main, and he lives for-ever with his saints to reign! He a-

17
rose! He a-rose! Hal-le-lu-jah! Christ a - rose!

Lift Up Your Hearts 186

Words: Robert Lowry, 1874, alt., P.D.

Music (CHRIST AROSE 6.5.6.4 refrain 7.9.11.11.6.7): Robert Lowry, 1874, alt., P.D.

Kyrie

Ky - ri - e e - lei - son. Lord, have mer - cy.
Chris - te e - lei - son. Christ, have mer - cy.
Ky - ri - e e - lei - son. Lord, have mer - cy.

A: *The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

C: *And also with you.*

Gloria

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth,
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

A Together let us Pray:

C Prayer of the Day: O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please sit

THE WORD

Second Sunday of Easter
April 27, 2025

FIRST READING: Acts 5:27-32

²⁷ When they had brought the apostles, they had them stand before the council. The high priest questioned them, ²⁸ saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching, and you are determined to bring this man's blood on us." ²⁹ But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L The Word of the Lord

C Thanks be to God.

PSALM 118:14-29

¹⁴ The LORD is my strength and my song,
and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous:**
"The right hand of the LORD acts valiantly!"

¹⁶ The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷ **I shall not die, but live,**
and declare the works¹ of the LORD.

¹⁸ The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness;**

I will enter them and give thanks to the LORD.

²⁰ "This is the gate of the LORD;
here the righteous may enter."

²¹ **I give thanks to you, for you have answered me**
and you have become my salvation.

²² The stone that the builders rejected
has become the chief cornerstone.

²³ **By the LORD has this been done;**
it is marvelous in our eyes.

²⁴ This is the day that the LORD has made;
let us rejoice and be glad in it.

²⁵ **Hosanna! O LORD, save us!**

We pray to you, LORD, prosper our days!

²⁶ Blessed is the one who comes in the name of the LORD;
we bless you from the house of the LORD.

²⁷ **The LORD is God and has given us light.**

Form a procession with branches up to the corners of the altar.

²⁸ You are my God, and I will thank you;
you are my God, and I will exalt you.

²⁹ **Give thanks to the LORD, for the LORD is good;**
God's mercy endures forever.

SECOND READING: Revelation 1:4-8

Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood ⁶ and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him,
and all the tribes of the earth will wail on account of him.
So it is to be. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L The Word of the Lord

C Thanks be to God

CHILDREN'S SERMON AND PRAYER



Gospel Acclamation *Celtic Alleluia*



Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
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GOSPEL John 20:19-31

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord
C Praise to you, Lord Christ

Please sit
SERMON

Stand*

SERMON SONG:

Resurrection Hymn

Words and Music by
Stuart Townend and Keith Getty

VERSE



1. See, what a morn - ing, glo - rious - ly bright, with the dawn - ing of hope in Je -
2. See Ma - ry weep - ing, "Where is He laid?" As in sor - row she turns from the
3. One with the Fa - ther, An - cient of Days, through the Spir - it who clothes faith with



ru - sa - lem; Fold - ed the grave clothes, tomb filled with light, as the
emp - ty tomb; Hears a voice speak - ing, call - ing her name; It's the
cer - tain - ty, hon - our and bless - ing, glo - ry and praise to the



an - gels an - nounce Christ is ris - en! See God's sal -
Mas - ter, the Lord raised to life a - gain! The voice that
King crowned with pow'r and au - thor - i - ty! And we are



va - tion plan, wrought in love, borne in pain, paid in sa - cri - fice,
spans the years, speak - ing life, stir - ring hope, bring - ing peace to us,
raised with Him, death is dead, love has won, Christ has con - quered;



ful - filled in Christ, the Man, for He lives: Christ is ris - en from the dead!
will sound till He ap - pears, for He lives: Christ is ris - en from the dead!
And we shall reign with Him, for He lives: Christ is ris - en from the dead!

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APOSTLES' CREED

A Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen



THE PRAYERS OF INTERCESSION

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

Your mercy is great.

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

Your mercy is great.

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

Your mercy is great.

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way (*especially*). Hear us, O God.

Your mercy is great.

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

Your mercy is great.

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

P GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, out duty and our joy...we praise your name and join the unending hymn.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

P Eucharistic Prayer (as spoken by the Pastor)

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying "Take and eat; this is my body, given for you. Do this for the remembrance of me". Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me."

Remembering; therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the will of all who share this heavenly food, the body and blood of Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all glory and honor, now and forever. AMEN

THE LORD'S PRAYER

P Let us pray as Jesus taught us:

cc **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

Please sit

BE KNOWN TO US

Be known to us, Lord Je-sus, in the break-ing of the bread.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Be known to us, Lord Je-sus, in the break-ing of the bread.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

THE DISTRIBUTION OF THE LORD'S SUPPER

All who are seeking a relationship with our Living and Loving God are invited to the Lord's Table. Holy Communion is distributed at the communion rail. At the direction of an usher, come forward to the rail, kneel if you are able, stand if you need to and receive the host and wine. Gluten-free bread is available – just ask. One of the communion assistants holding the trays of wine and grape juice will present it to you, and take for yourself an individual cup (grape juice is lighter in color than the wine, and near the center of the tray.) You may return to your seat by the side aisles. Those who do not take communion are invited to come forward to receive a blessing. If you prefer to receive communion at your pew, please let an usher know.

COMMUNION SONGS

The following songs will be sung during Communion. Please join in as you are able.

Jesus Name Above All Names

Words and Music by
Naida Hearn

VERSE

♩ = 54 E♭ Cm7 Fm7

1. Je sus, name a - bove all names, beau - ti - ful Sav - ior,
2. Je sus, lov - ing Shep - herd, Vine of the branch - es,
3. Praise him, Lord a - bove all lords, King a - bove all kings,

6 Fm7/B♭ Fm7/A♭ Gm7 A♭ E♭/B♭ B♭ E♭2 Cm7

glo - ri - ous Lord. Em - man - u - el, God is with us,
Son of God. Prince of Peace, Won - der - ful Coun - se - lor,
God's on - ly Son. The Prince of Peace, who by his Spir - it

12 F7sus Fm7 Fm7/B♭ E♭/B♭ B♭ E♭

bles - ed Re - deem - er, Liv - ing Word.
Lord of the u - ni - verse, Light of the world.
comes to live in us, Mas - ter and Friend.

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What A Beautiful Name

(as published by Hillsong Music Publishing)

Words and Music by
Ben Fielding and Brooke Ligertwood

VERSE
♩ = 68



You were the Word at the be - gin - ning, one with God the Lord Most
You did - n't want heav - en with - out us, so Je - sus, You brought heav - en



High. Your hid - den glo - ry in cre - a - tion, now re - vealed in You, our
down. My sin was great, Your love was great - er; what could sep - a - rate us

CHORUS 1 & 2



Christ. What a beau - ti - ful Name it is, what a beau - ti - ful Name it is, the Name of Je -
now? What a won - der - ful Name it is, what a won - der - ful Name it is, the Name of Je -



sus Christ, my King. What a beau - ti - ful Name it is, noth - ing com - pares to this.
sus Christ, my King. What a won - der - ful Name it is, noth - ing com - pares to this.



What a beau - ti - ful Name it is, the Name of Je - sus.
What a won - der - ful Name it is, the Name of Je - sus.

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Stand*

THE POST COMMUNION

P The body and blood of our Lord Jesus Christ strengthen you
and keep you in His Grace.

C **Amen**

THE POST COMMUNION PRAYER

A Generous Host,
You have shared your feast with us and made us new. Send us now to set
tables of love and grace in our communities, that your liberating love might
nourish the world into freedom, in the name of the crucified one, Jesus
Christ our Lord. **Amen**

THE BENEDICTION

P God our tender parent
God the crucified one,
God the reconciling Spirit,
+ bless you now and forever.
Amen



*"The LORD make his
face shine upon you ...
and give you peace."*

Numbers 6:25-26, NIV

DEPARTURE SONG:

I'm So Glad Jesus Lifted Me

1. I'm so glad, I'm so glad,
2. Sa-tan had me bound, Jesus lifted me, Sa-tan had me bound,
3. When I was in trouble, When I was in trouble,

4
Je - sus lift - ed me, I'm so glad,
Sa - tan had me bound,
When I was in trou - ble,

6
Jesus lifted me, singing glory, halle-lujah, Jesus lifted me.

The musical score is written on three staves in 4/4 time. The first staff contains the first three lines of the song. The second staff contains the fourth line, which is a repeat of the first line. The third staff contains the fifth line, which is a repeat of the first line. The score ends with a double bar line.

Congregation: Unison or parts

The Path We Sing 2151
WORDS: African American spiritual
MUSIC (I'M SO GLAD, Irregular): African American spiritual

DISMISSAL

P Go in Peace. Serve the Lord.

C Thanks be to God!

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